

**STATE OF CALIFORNIA** 

CORPORATION

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

## BA20250283630

For Office Use Only



File No.: BA20250283630 Date Filed: 2/7/2025

| <b>COLFORTA</b>  | 1500 11th Street<br>Sacramento, California 95814<br>(916) 657-5448 |                        |             |   |                       | Date Filed: 2/7/2025 |  |  |
|--|--|------------------------|-------------|---|-----------------------|----------------------|--|--|
|  |  |                        |             |   |                       |                      |  |  |
| Entity Details   |  |                        |             |   |                       |                      |  |  |
| Corporation Name                                       |  |                        |             | MWECG, Inc.   |                       |                      |  |  |
| Entity No.   |  |                        |             | 6574315   |                       |                      |  |  |
| Formed In  |  |                        |             | CALIFORNIA  |                       |                      |  |  |
| Street Address of Princ                                | ipal Office of Corpo   | ration                 |             |   |                       |                      |  |  |
| Principal Address                                      |  |                        |             |   | 2108 N ST<br>STE N    |                      |  |  |
|  |  |                        |             |   | N<br>RAMENTO, CA 9581 | 6                    |  |  |
|  |  |                        |             | 0,10  |                       |                      |  |  |
| Mailing Address of Corp<br>Mailing Address             | Doration   |                        |             | 2108  | N ST                  |                      |  |  |
| Maining Address  |  |                        |             |   | STEN                  |                      |  |  |
|  |  |                        |             | SACRAMENTO, CA 95816  |                       |                      |  |  |
| Attention  |  |                        |             |   |                       |                      |  |  |
| Street Address of Califo                               | ornia Office of Corpo  | oration                |             |   |                       |                      |  |  |
| Street Address of California Office                    |  |                        |             | 2108 N ST   |                       |                      |  |  |
|  |  |                        |             | STE N<br>SACRAMENTO, CA 95816   |                       |                      |  |  |
| Officero   |  |                        |             | 0, 10   |                       | •                    |  |  |
| Officers   |  |                        |             |   |                       |                      |  |  |
|  | Officer Name Officer Address                                       |                        | Position(s) |   |                       |                      |  |  |
| + Jon Leigh 2108 N ST<br>STE N<br>SACRAMENTO, CA 95816 |  |                        | Chief       | Chief Executive Officer, Secretary, Chief Financial Officer                                       |                       |                      |  |  |
|  |  |                        |             |   |                       |                      |  |  |
| Additional Officers                                    |  |                        |             |   |                       |                      |  |  |
| Officer N  | Name   | Officer Address        |             |   | Position              | Stated Position      |  |  |
|  |  |                        | None E      | Entered   | 1                     |                      |  |  |
| <u> </u>   |  |                        |             |   |                       |                      |  |  |
| Directors  | Diversion  | N                      |             |   |                       |                      |  |  |
| Director Name  |  |                        |             | Director Address  |                       |                      |  |  |
| + Jon Leigh  |  |                        |             | 2108 N ST<br>STE N<br>SACRAMENTO, CA 95816  |                       |                      |  |  |
| The number of va                                       | acancies on Boa  | ard of Directors is: 0 |             |   |                       |                      |  |  |
| Agent for Service of Pro                               | ocess  |                        |             |   |                       |                      |  |  |
| California Registered Corporate Agent (1505)           |  |                        |             | NORTHWEST REGISTERED AGENT, INC.<br>Registered Corporate 1505 Agent                               |                       |                      |  |  |
| Type of Business                                       |  |                        |             |   |                       |                      |  |  |
| Type of Business                                       |  |                        |             | Any lawful purpose  |                       |                      |  |  |
| Email Notifications                                    |  |                        |             |   |                       |                      |  |  |
| Opt-in Email Notifications                             |  |                        |             | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |                       |                      |  |  |

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. |            |  |  |  |  |  |  |
|---|------------|--|--|--|--|--|--|
| Electronic Signature  |            |  |  |  |  |  |  |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.  |            |  |  |  |  |  |  |
| Nat Smith   | 02/07/2025 |  |  |  |  |  |  |
| Signature   | Date       |  |  |  |  |  |  |
|   |            |  |  |  |  |  |  |