



BA20241820012



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241820012 Date Filed: 10/14/2024

Entity Details Corporation Name APNA PUNJABI DHABA INC Entity No. 6419995 **CALIFORNIA** Formed In Street Address of Principal Office of Corporation **Principal Address** 1848 ARCHER AVE MANTECA, CA 95337 Mailing Address of Corporation Mailing Address 1848 ARCHER AVE MANTECA, CA 95337 Attention Street Address of California Office of Corporation Street Address of California Office 1848 ARCHER AVE MANTECA, CA 95337

Officers

| Officer Name | Officer Address | Position(s) |
|-------------------|--------------------------------------|---|
| + BALWINDER SINGH | 1848 ARCHER AVE MANTECA, CA 95337 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|-------------------|--------------------------------------|
| + BALWINDER SINGH | 1848 ARCHER AVE MANTECA, CA 95337 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name BALWINDER SINGH
Agent Address 1848 ARCHER AVE
MANTECA, CA 95337

Type of Business

Type of Business FOOD SERVICES

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | | |
|--|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| | | | | | |
| BALWINDER SINGH | 10/14/2024 | | | | |
| Signature | Date | | | | |
| 3 | | | | | |