



BA20242264094



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20242264094 Date Filed: 12/26/2024

| Entity Details | | | | | | | |
|--|---|---------------|-----------|---|------------------|--|--|
| Corporation Name | | | Or | Orange Hippo Media, Inc. | | | |
| Entity No. | | | 65 | 6506503 | | | |
| Formed In | | | CA | CALIFORNIA | | | |
| Street Address of Principal C | ffice of Corpo | ration | | | | | |
| Principal Address | | | | 2814 HADDINGTON DR LOS ANGELES, AL 90064 | | | |
| Mailing Address of Corporation | on | | | | | | |
| Mailing Address | | | | 2814 HADDINGTON DR | | | |
| LOS ANGELES, AL 90064 Attention | | | | | | | |
| Street Address of California of Street Address of Cal Officers | | | No | ne | | | |
| Officer Name | Officer Address | | | Position(s) | | | |
| + Neil Abramson | 2814 HADDINGTON DR LOS ANGELES, AL 90064 | | Chief E | Chief Executive Officer, Secretary, Chief Financial Officer | | | |
| Additional Officers | | | | | | | |
| Officer Name | Officer Name Officer Address | | | Position | Stated Position | | |
| | | 1 | None Ente | red | | | |
| , | | | | | | | |
| Dinastana | | | | | | | |
| Directors | | Director Name | | | Director Address | | |
| Directors + Neil Abramson | Director | Name | | DIFE | ector Address | | |

Labor Judgment

Type of Business

Email Notifications

Type of Business

Opt-in Email Notifications

Agent for Service of Process

California Registered Corporate Agent (1505)

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

ERESIDENTAGENT, INC.
Registered Corporate 1505 Agent

To produce films, photogrpahy, art and other media.

Yes, I opt-in to receive entity notifications via email.

| Electronic Signature | | | | | | |
|--|------------|--|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | |
| | | | | | | |
| Erika A. Easter | 12/26/2024 | | | | | |
| Signature | Date | | | | | |
| | | | | | | |