



6393197

B3068-1470 09/25/2024 3:43 PM Received by California Secretary of State



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6393197

Date Filed: 9/25/2024

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| Corporation Name                                                                                                                                                                                            | A+ AUTO MAINTENANCE INC                                                                                                                                                                                                                                                                                                          |            |  |
| Initial Street Address of Principal Office of Corporation                                                                                                                                                   | 3945 ALAMO ST<br>RIVERSIDE, CA 92501                                                                                                                                                                                                                                                                                             |            |  |
| Initial Mailing Address of Corporation                                                                                                                                                                      | 3945 ALAMO ST<br>RIVERSIDE, CA 92501                                                                                                                                                                                                                                                                                             |            |  |
| Agent for Service of Process                                                                                                                                                                                | NATION TAX RELIEF INC.<br>Registered Corporate 1505 Agent                                                                                                                                                                                                                                                                        |            |  |
| Shares                                                                                                                                                                                                      | The total number of shares the corporation is authorized to issue is: 100,000<br>Does the corporation have more than one class or series of shares? No                                                                                                                                                                           |            |  |
| Purpose Statement                                                                                                                                                                                           | The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |            |  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                               |                                                                                                                                                                                                                                                                                                                                  |            |  |
| Electronic Signature                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  |            |  |
| <input checked="" type="checkbox"/> By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. |                                                                                                                                                                                                                                                                                                                                  |            |  |
| ENRIQUE ARTEAGA                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                  | 09/25/2024 |  |
| Incorporator Signature                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                  | Date       |  |