







## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: 6510945 Date Filed: 12/29/2024

| Corporation Name                                                            |                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corporation Name                                                            | IRANO                                                                                                                                                                                                       |
| Initial Street Address of Principal Office of Corporation                   | n                                                                                                                                                                                                           |
| Principal Address                                                           | 6603 INDEPENDENCE AVE.                                                                                                                                                                                      |
|                                                                             | UNIT A<br>LOS ANGELES, CA 91303                                                                                                                                                                             |
|                                                                             | EGG ANGLELG, GA 31300                                                                                                                                                                                       |
| Initial Mailing Address of Corporation  Mailing Address                     | 6603 INDEPENDENCE AVE.                                                                                                                                                                                      |
| ivialing Address                                                            | UNIT A                                                                                                                                                                                                      |
|                                                                             | LOS ANGELES, CA 91303                                                                                                                                                                                       |
| Attention                                                                   | Bahman Brian Shahangian                                                                                                                                                                                     |
| Agent for Service of Process                                                |                                                                                                                                                                                                             |
| Agent Name                                                                  | Bahman Brian Shahangian                                                                                                                                                                                     |
| Agent Address                                                               | 6603 INDEPENDENCE AVE.                                                                                                                                                                                      |
|                                                                             | UNIT A                                                                                                                                                                                                      |
|                                                                             | LOS ANGELES, CA 91303                                                                                                                                                                                       |
| Shares                                                                      |                                                                                                                                                                                                             |
| The total number of shares the corporation                                  | on is authorized to issue is: 1,000                                                                                                                                                                         |
| Does the corporation have more than one                                     | e class or series of shares? No                                                                                                                                                                             |
| Purpose Statement                                                           |                                                                                                                                                                                                             |
| under the General Corporation Law of G                                      | gage in any lawful act or activity for which a corporation may be organized California other than the banking business, the trust company business or the incorporated by the California Corporations Code. |
| Additional information and signatures somade part of this filing.           | et forth on attached pages, if any, are incorporated herein by reference and                                                                                                                                |
| Electronic Signature                                                        |                                                                                                                                                                                                             |
| By checking this box, I acknowledge and that all information is true and co | that I am electronically signing this document as the incorporator of the Corporation orrect.                                                                                                               |
| Shiva Shabanian                                                             | 12/29/2024                                                                                                                                                                                                  |
| Incorporator Signature                                                      | Date                                                                                                                                                                                                        |