



B20250006815



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: B20250006815

Date Filed: 3/5/2025

B3493-9698 03/05/2025 2:49 AM Received by California Secretary of State

|                                                                                                                                                                                                                    |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                                                     |                                                                     |
| Limited Liability Company Name                                                                                                                                                                                     | NB Global LLC                                                       |
| Initial Street Address of Principal Office of LLC                                                                                                                                                                  |                                                                     |
| Principal Address                                                                                                                                                                                                  | 8141 WADEBRIDGE CIR<br>HUNTINGTON BEACH, CA 92646                   |
| Initial Mailing Address of LLC                                                                                                                                                                                     |                                                                     |
| Mailing Address                                                                                                                                                                                                    | 8141 WADEBRIDGE CIR<br>HUNTINGTON BEACH, CA 92646                   |
| Attention                                                                                                                                                                                                          |                                                                     |
| Agent for Service of Process                                                                                                                                                                                       |                                                                     |
| California Registered Corporate Agent (1505)                                                                                                                                                                       | NORTHWEST REGISTERED AGENT, INC.<br>Registered Corporate 1505 Agent |
| Purpose Statement                                                                                                                                                                                                  |                                                                     |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |                                                                     |
| Management Structure                                                                                                                                                                                               |                                                                     |
| The LLC will be managed by                                                                                                                                                                                         | More than One Manager                                               |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                      |                                                                     |
| Signatures                                                                                                                                                                                                         |                                                                     |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.                              |                                                                     |
| <u>Ngoc Minh Pham</u>                                                                                                                                                                                              | <u>03/05/2025</u>                                                   |
| Organizer Signature                                                                                                                                                                                                | Date                                                                |
| <u>THUY PHAM</u>                                                                                                                                                                                                   | <u>03/05/2025</u>                                                   |
| Organizer Signature                                                                                                                                                                                                | Date                                                                |