



6416450



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA PROFESSIONAL CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Corporation Name                                                                                                                                                                                                                                                                                                                                                                                          | THE GORE M.D. CORP                                                              |
| Initial Street Address of Principal Office of Corporation<br>Principal Address                                                                                                                                                                                                                                                                                                                            | 6755 MIRA MESA BOULEVARD<br>SUITE 123, #169<br>SAN DIEGO, CA 92121              |
| Initial Mailing Address of Corporation<br>Mailing Address                                                                                                                                                                                                                                                                                                                                                 | 6755 MIRA MESA BOULEVARD<br>SUITE 123, #169<br>SAN DIEGO, CA 92121              |
| Attention                                                                                                                                                                                                                                                                                                                                                                                                 | ASHWANI GORE, M.D.                                                              |
| Agent for Service of Process<br>California Registered Corporate Agent (1505)                                                                                                                                                                                                                                                                                                                              | THE WATKINS FIRM, A PROFESSIONAL CORPORATION<br>Registered Corporate 1505 Agent |
| Shares<br>The total number of shares the corporation is authorized to issue is: 1,000<br>Does the corporation have more than one class or series of shares? No                                                                                                                                                                                                                                            |                                                                                 |
| Purpose Statement<br>The purpose of the corporation is to engage in the profession of MEDICINE and any other lawful activities (other than the banking or trust company business) not prohibited to a corporation engaging in such profession by applicable laws and regulations. This corporation is a professional corporation within the meaning of California Corporations Code section 13400 et seq. |                                                                                 |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                                                                                                                                                                                                             |                                                                                 |
| Electronic Signature<br><input checked="" type="checkbox"/> By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct.<br><br><div><div>SHARLYNNE SOLOMON</div><div>Incorporator Signature</div></div> <div><div>10/08/2024</div><div>Date</div></div>                                       |                                                                                 |