



BA20250402484

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**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20250402484

Date Filed: 2/26/2025

Entity Details			
Corporation Name	The Meisenbach Foundation		
Entity No.	6599619		
Formed In	WASHINGTON		
Street Address of Principal Office of Corporation			
Principal Address	26 WILDWOOD WAY SAN RAFAEL, CA 94901		
Mailing Address of Corporation			
Mailing Address	26 WILDWOOD WAY SAN RAFAEL, CA 94901		
Attention			
Street Address of California Office of Corporation			
Street Address of California Office	26 WILDWOOD WAY SAN RAFAEL, CA 94901		
Officers			
Officer Name	Officer Address	Position(s)	
+ Michele A Huff	26 WILDWOOD WAY SAN RAFAEL, CA 94901	Chief Executive Officer	
+ Mark S Meisenbach	26 WILDWOOD WAY SAN RAFAEL, CA 94901	Chief Financial Officer	
+ Michael J Meisenbach	26 WILDWOOD WAY SAN RAFAEL, CA 94901	Secretary	
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
+ Michele A Huff	26 WILDWOOD WAY SAN RAFAEL, CA 94901	Vice President	
Directors			
Director Name	Director Address		
None Entered			
The number of vacancies on Board of Directors is: 0			
Agent for Service of Process			
California Registered Corporate Agent (1505)		CORPORATION SERVICE COMPANY WHICH WILL DO BUSINESS IN CALIFORNIA AS CSC - LAWYERS INCORPORATING SERVICE Registered Corporate 1505 Agent	
Type of Business			
Type of Business		Private Foundation	
Email Notifications			
Opt-in Email Notifications		No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.	

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*Michele A. Huff, President*

*02/26/2025*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date