





1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20241953218 Date Filed: 11/4/2024

| Entity Details | |
|--|---|
| Limited Liability Company Name | Horizon to Horizon Cooperative LLC |
| Entity No. | 202464416495 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| Mailing Address of LLC | |
| Mailing Address | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + Tianna Wilson | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| + Brandon Chaney | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| + Erica Thornton | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| + George Washington III | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| + Tasha Johnson | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| + Treniece Atchison | 548 MARKET ST #115578 SAN FRANCISCO, CA 94104 |
| Agent for Service of Process | |
| California Registered Corporate Agent (1505) | CALIFORNIA REGISTERED AGENT INC Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | Creating sustainability through land acquisition. |
| Email Notifications Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| Nor | ne Entered |

| No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code. | |
|---|--|
| | |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | |
| 11/04/2024 | |
| Date | |
| | |