

STATE OF CALIFORNIA

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20241663003

For Office Use Only



File No.: BA20241663003 Date Filed: 9/17/2024

| Sacramento, California 95814 | | | | | | |
|---|--------------------|---|--|---|-----------------|--|
| (916) | 657-544 | 8 | | | | |
| | | | | | | |
| Entity Details Corporation Name Entity No. | | | | Enterprises, Inc. 1859 | | |
| Formed In | | | | Η | | |
| Street Address of Principal Office of Corporation Principal Address | | | 2108 N ST STE N SACRAMENTO, CA 95816 | | | |
| Mailing Address of Corporation Mailing Address Attention | | | 2108 N ST STE N SACRAMENTO, CA 95816 | | | |
| Street Address of California Office of Corporation Street Address of California Office | | | STE | N ST N RAMENTO, CA 95816 | | |
| Officers | | | _ | | | |
| Officer Name | ne Officer Address | | Position(s) | | | |
| + Garrick Richins | STE N | 2108 N ST STE N SACRAMENTO, CA 95816 | | Chief Executive Officer, Secretary, Chief Financial Officer | | |
| Additional Officers | | | | | | |
| Officer Name | | Officer Address | | Position | Stated Position | |
| | | NO | ne Entere | a | | |
| Directors | | | | | | |
| Director N | | lame | Dire | | Address | |
| | | No | ne Entere | d | | |
| The number of vacanci | es on Bo | oard of Directors is: 0 | | | | |
| Agent for Service of Process California Registered Corporate Agent (1505) | | | | THWEST REGISTERE | | |
| Type of Business | | | | | | |
| Type of Business | | | | eting/Construction | | |
| Email Notifications Opt-in Email Notificatio | | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. | | | | |
| Labor Judgment | | | | | | |

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | | | |
|---|------------|--|--|--|--|--|
| Electronic Signature | | | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | |
| Nat Smith | 09/17/2024 | | | | | |
| Signature | Date | | | | | |
| | | | | | | |