

**STATE OF CALIFORNIA** 

California Secretary of State

1500 11th Street

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

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202101,100

For Office Use Only



File No.: 202464716338 Date Filed: 11/27/2024

| Sacramento, California 95814   |   | Date Filed. 11/2//2024 |
|--|---|------------------------|
| (916) 657-5448   |   |                        |
| Limited Liability Company Name   |   |                        |
| Limited Liability Company Name   | BLUEPRINT RENOVATIONS                       | LLC                    |
| nitial Street Address of Principal Office of LLC   |   |                        |
| Principal Address  | 2923 BENTON STREET<br>SANTA CLARA, CA 95051 |                        |
| nitial Mailing Address of LLC  |   |                        |
| Mailing Address  | 2923 BENTON STREET<br>SANTA CLARA, CA 95051 |                        |
| Attention  |   |                        |
| Agent for Service of Process   |   |                        |
| Agent Name   | HUMAIRA AZAM                                |                        |
| Agent Address  | 2923 BENTON STREET<br>SANTA CLARA, CA 95051 |                        |
| Purpose Statement  |   |                        |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |   |                        |
| Management Structure   |   |                        |
| The LLC will be managed by   | All LLC Member(s)                           |                        |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.  |   |                        |
| Electronic Signature   |   |                        |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.  |   |                        |
| LAWRENCE A. KIRSCH   | 11/27/2024                                  |                        |
| Organizer Signature  | Date  |                        |
|  |   |                        |