

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

## 

6516829

For Office Use Only



File No.: 6516829 Date Filed: 1/2/2025

| Corporation Name  |                               |
|---|-------------------------------|
| Corporation Name  | BlueMan Air, Inc.             |
| Initial Street Address of Principal Office of Corporation   |                               |
| Principal Address   | 2830 ARDEN WAY                |
|   | STE B<br>SACRAMENTO, CA 95825 |
|   | SACRAMENTO, CA 93023          |
| Initial Mailing Address of Corporation  |                               |
| Mailing Address   | 2830 ARDEN WAY                |
|   | STE B<br>SACRAMENTO, CA 95825 |
|   | SACRAMENTO, CA 95025          |
| Attention   |                               |
| Agent for Service of Process  |                               |
| Agent Name  | NABIL COLE                    |
| Agent Address   | 2830 ARDEN WAY                |
|   | STE B                         |
|   | SACRAMENTO, CA 95825          |
| Shares  |                               |
| The total number of shares the corporation is authorized to issue is: 100   |                               |
| Does the corporation have more than one class or series of shares? No   |                               |
| Purpose Statement   |                               |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized  |                               |
| under the General Corporation Law of California other than the banking business, the trust company business or the  |                               |
| practice of a profession permitted to be incorporated by the California Corporations Code.  |                               |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and   |                               |
| made part of this filing.   |                               |
|   |                               |
| Electronic Signature  |                               |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. |                               |
|   |                               |
| NATE SAHRAIE  | 01/02/2025                    |
| Incorporator Signature  | Date                          |