





## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA CLOSE CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448



For Office Use Only

-FILED-

File No.: 6584685 Date Filed: 2/13/2025

| Corporation Name   |                                       |
|--|---------------------------------------|
| Corporation Name   | Bright Expressions Therapy, Inc       |
| Initial Street Address of Principal Office of Corporation  |                                       |
| Principal Address  | 5061 OLGA AVENUE                      |
|  | CYPRESS, CA 90630                     |
| Initial Mailing Address of Corporation   |                                       |
| Mailing Address  | 5061 OLGA AVENUE<br>CYPRESS, CA 90630 |
| Attention  |                                       |
| Agent for Service of Process   |                                       |
| Agent Name   | UTPAL KANT                            |
| Agent Address  | 5061 OLGA AVENUE<br>CYPRESS, CA 90630 |
| Shares   |                                       |
| The total number of shares the corporation is au   | thorized to issue is: 1,000           |
| Does the corporation have more than one class  | or series of shares? No               |
| Number of Shareholders   |                                       |
| This is a Close Corporation. All of the corporation's issued shares of stock, of all classes, will be held of record by not more than 35 persons.  |                                       |
| Purpose Statement  |                                       |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |                                       |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.  |                                       |
| Electronic Signature   |                                       |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct.  |                                       |
| UTPAL KANT   | 02/13/2025                            |
| Incorporator Signature   | Date                                  |
|  |                                       |