

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

## BA20250322878

For Office Use Only



File No.: BA20250322878 Date Filed: 2/14/2025

| Sacramento, California 95814                      |                  |                        |   |   |   |   |  |
|---|------------------|------------------------|---|---|---|---|--|
| (916)   | 657-5448         | }                      |   |   |   |   |  |
|   |                  |                        |   |   |   |   |  |
| Entity Details                                    |                  |                        |   |   |   |   |  |
| Corporation Name                                  |                  |                        |   | GABRIAH & GARHA INC   |   |   |  |
| Entity No.  |                  |                        |   | 6583988   |   |   |  |
| Formed In   |                  |                        | CAL   | IFORNIA   |   |   |  |
| Street Address of Principal Off                   | ce of Corpo      | pration                |   |   |   |   |  |
| Principal Address                                 |                  |                        |   |   |   |   |  |
|   |                  |                        | FOL   | JNTAIN VALLEY, CA 9   | 2708  |   |  |
| Mailing Address of Corporation                    | I                |                        |   |   |   |   |  |
| Mailing Address                                   |                  |                        |   | 10419 SLATER AVE<br>APT 206                                 |   |   |  |
|   |                  |                        |   | JNTAIN VALLEY, CA 9   | 2708  |   |  |
| Attention   |                  |                        |   | SUKHDEEP KAUR   |   |   |  |
| Street Address of California Of                   | fice of Corn     | oration                |   |   |   |   |  |
| Street Address of California Office               |                  |                        |   | None  |   |   |  |
| Officers  |                  |                        |   |   |   |   |  |
| Officer Name                                      |                  |                        |   | Position(s)   |   |   |  |
| SUKHDEEP KAUR                                     | 10419 SLATER AVE |                        | Chief   | Chief Executive Officer, Chief Financial Officer, Secretary |   |   |  |
| APT 206   |                  |                        | Chief Executive Onicel, Chief Financial Onicel, Secretary |   |   |   |  |
|   | FOUNT            | AIN VALLEY, CA 92708   |   |   |   |   |  |
|   |                  |                        |   |   |   |   |  |
| Additional Officers                               | i                |                        |   | ii  |   | - |  |
| Officer Name Officer Addre                        |                  | Officer Address        |   | Position  | Stated Position                                 | _ |  |
|   |                  | Nor                    | ne Entere   | d   |   |   |  |
|   |                  |                        |   |   |   |   |  |
| Directors   |                  |                        |   |   |   |   |  |
| Director Name                                     |                  |                        |   | Director Address  |   |   |  |
| SUKHDEEP KAUR                                     |                  |                        |   | 10419 SLATER AVE<br>APT 206                                 |   |   |  |
|   |                  |                        |   | 206<br>INTAIN VALLEY, CA 92                                 | 2708  |   |  |
| The number of vacanci                             |                  | ard of Directors is: 0 |   | ,   |   |   |  |
| The number of vacanci                             |                  | ard of Directors is. 0 |   |   |   |   |  |
| Agent for Service of Process                      |                  |                        |   |   |   |   |  |
| Agent Name  |                  |                        |   | SUKHDEEP KAUR   |   |   |  |
| Agent Address                                     |                  |                        |   | 10419 SLATER AVE  |   |   |  |
|   |                  |                        | APT   | 206<br>JNTAIN VALLEY, CA 9                                  | 2700  |   |  |
|   |                  |                        | FUC   | MTAIN VALLET, CA 9.   | 2700  |   |  |
| Type of Business                                  |                  |                        |   | AIL - CONVENIENCE   |   |   |  |
| Type of Business                                  |                  |                        |   | AIL - CONVENIENCE   |   |   |  |
| Email Notifications<br>Opt-in Email Notifications |                  |                        | N.I   |   | ve entity notifications de sur 11.1             |   |  |
|   |                  |                        |   | er notifications by USP                                     | ve entity notifications via email. I<br>S mail. |   |  |
| Labor Judgment                                    |                  |                        | •   | , -   |   | _ |  |
| Labor ourginoin                                   |                  |                        |   |   |   |   |  |

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. |            |  |  |  |  |  |
|---|------------|--|--|--|--|--|
| Electronic Signature  |            |  |  |  |  |  |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.  |            |  |  |  |  |  |
| SUKHDEEP KAUR   | 02/14/2025 |  |  |  |  |  |
| Signature   | Date       |  |  |  |  |  |
|   |            |  |  |  |  |  |