



BA20242235394



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20242235394 Date Filed: 12/20/2024

| Entity Details | | |
|--|------------------|--|
| Corporation Name | DOOR TO GO CORP | |
| Entity No. | 6496611 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 13039 JAMIE AVE | |
| | SYLMAR, CA 91342 | |
| Mailing Address of Corporation | | |
| Mailing Address | 13039 JAMIE AVE | |
| | SYLMAR, CA 91342 | |
| Attention | | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 13039 JAMIE AVE | |
| | SYLMAR, CA 91342 | |

Officers

| Officer Name | Officer Address | Position(s) |
|----------------|-------------------------------------|---|
| + JOHN BELTRAN | 13039 JAMIE AVE SYLMAR, CA 91342 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | eer Name Officer Address | | Stated Position | |
|--------------|--------------------------|--|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|---------------|-------------------------------------|
| JOHN BELTRAN | 13039 JAMIE AVE SYLMAR, CA 91342 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name JOHN BELTRAN
Agent Address 13039 JAMIE AVE
SYLMAR, CA 91342

Type of Business

Type of Business Transportation

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| JOHN BELTRAN | 12/20/2024 | | | |
| Signature | Date | | | |
| | | | | |