



Position(s)

Chief Executive Officer, Secretary, Chief Financial Officer



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250380866 Date Filed: 2/24/2025

| Entity Details | |
|--|---|
| Corporation Name | Luminaries of Sound Inc. |
| Entity No. | 6596162 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of Corporation | |
| Principal Address | 30745 PACIFIC COAST HWY, STE 21 #2028 MALIBU, CA 90265 |
| Mailing Address of Corporation | |
| Mailing Address | 15146 GAULT ST VAN NUYS, CA 91405 |
| Attention | |
| Street Address of California Office of Corporation | |
| Street Address of California Office | 30745 PACIFIC COAST HWY, STE 21 #2028 MALIBU, CA 90265 |
| Officers | |

Additional Officers

Officer Name

+ Gurujas Khalsa

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|------------------|--------------------------------------|
| + Gurujas Khalsa | 15146 GAULT ST VAN NUYS, CA 91405 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

California Registered Corporate Agent (1505) UNITED STATES CORPORATION AGENTS, INC. Registered Corporate 1505 Agent

Type of Business

Type of Business Health and wellness

Officer Address

15146 GAULT ST

VAN NUYS, CA 91405

Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| Gurujas Khalsa | 02/24/2025 | | | |
| Signature | Date | | | |
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