State







STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20241683383 Date Filed: 9/20/2024

| Entity Details | | | |
|--|-------------------------------|--|--|
| Corporation Name | ENH TRANS LINES INC. | | |
| Entity No. | 6389993 | | |
| Formed In | CALIFORNIA | | |
| Street Address of Principal Office of Corporation | | | |
| Principal Address | 5740 SOUTH GLENNIE LANE #A | | |
| | LOS ANGELES, CA 90016 | | |
| Mailing Address of Corporation | | | |
| Mailing Address | 5740 SOUTH GLENNIE LANE #A | | |
| | LOS ANGELES, CA 90016 | | |
| Attention | | | |
| Street Address of California Office of Corporation | | | |
| Street Address of California Office | 5740 SOUTH GLENNIE LANE #A | | |
| | LOS ANGELES, CA 90016 | | |

|--|

Officers

| Officer Name | Officer Address | Position(s) | |
|--------------|--|---|--|
| | 5740 SOUTH GLENNIE LANE #A LOS ANGELES, CA 90016 | Chief Executive Officer, Chief Financial Officer, Secretary | |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Directors

| Director Name | Director Address |
|---------------|--|
| | 5740 SOUTH GLENNIE LANE #A LOS ANGELES, CA 90016 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name **ERIC JUN**

Agent Address 5740 SOUTH GLENNIE LANE

#A

LOS ANGELES, CA 90016

Type of Business

TRUCKING SERVICES Type of Business

Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

| Labor Judgment No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | | |
|--|------------|--|--|--|--|
| Electronic Signature | | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| ERIC JUN | 09/20/2024 | | | | |
| Signature | Date | | | | |
| | | | | | |