





### STATE OF CALIFORNIA Office of the Secretary of State STATEMENT AND DESIGNATION - OUT-OF-STATE NONPROFIT CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448



For Office Use Only

-FILED-

File No.: 6567815 Date Filed: 2/3/2025

| Corporation Name   |  |
|--|--|
| Corporation Name   | National Asian Pacific American Women's Forum            |
| Jurisdiction   |  |
| This Corporation is Originally Formed in   | DISTRICT OF COLUMBIA                                     |
| Street Address of Principal Office of Corporation  |  |
| Principal Address  | 4750 N SHERIDAN RD STE 366<br>CHICAGO, IL 60640          |
| Mailing Address of Corporation   |  |
| Mailing Address  | PO BOX 13255<br>CHICAGO, IL 60613                        |
| Attention  |  |
| Street Address of California Office of Corporation   |  |
| Street Address of California Office  | None   |
| Agent for Service of Process   |  |
| I certify the selected California Registered Corporate Agent (1505) has agreed to serve as the Agent for Service of Process for this entity. |  |
| California Registered Corporate Agent (1505)   | REGISTERED AGENTS INC<br>Registered Corporate 1505 Agent |

The corporation irrevocably consents to service of process directed to the corporation upon the agent designated and to service of process on the Secretary of State if the agent designated or the agent's successor is no longer authorized to act or cannot be found at the address given.

Consent under this paragraph extends to service of process directed to the out-of-state corporation's agent in this state for a search warrant issued pursuant to California Penal Code section 1524.2, or for any other validly issued and properly served search warrant, for records or documents that are in the possession of the out-of-state corporation and are located inside or outside of this state. This shall apply to a out-of-state corporation that is a party or a nonparty to the matter for which the search warrant is sought. "Properly served" means delivered by hand, or in a manner reasonably allowing for proof of delivery if delivered by United States mail, overnight delivery service, or facsimile to a person or entity listed in California Corporations Code section 2110, or any other means specified by the out-of-state corporation, including, but not limited to, email or submission via an Internet Web portal that the out-ofstate corporation has designated for the purpose of service of process.

| Electronic Signature   |            |  |  |
|--|------------|--|--|
| I am a corporate officer and am authorized to sign on behalf of the corporation. |            |  |  |
| <b>—</b> · · · · · · · · · · · · · · · · · · ·                                   |            |  |  |
|  |            |  |  |
| Sung Yeon Choimorrow   | 02/03/2025 |  |  |
| Signature  | Date       |  |  |
|  |            |  |  |

Initial File #: N00004993673 Entity Type: Non-Profit Corporation

# GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF LICENSING AND CONSUMER PROTECTION CORPORATIONS DIVISION



## CERTIFICATE

**THIS IS TO CERTIFY** that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

## NATIONAL ASIAN PACIFIC AMERICAN WOMEN'S FORUM

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 07/10/2014; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

**IN TESTIMONY WHEREOF I** have hereunto set my hand and caused the seal of this office to be affixed as of 2/3/2025 3:35 PM

Business and Professional Licensing Administration

Muriel Bowser Mayor

Tracking #: mi3KeIvE

Rebecca Janovich

REBECCA JANOVICH Superintendent of Corporations, Corporations Division