







## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA PROFESSIONAL CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

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-FILED-

File No.: 6549628 Date Filed: 2/5/2025

| Corporation Name                                                            |                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Corporation Name                                                            | YH MEDICAL ACUPUNCTURE CORPORATION                                                                                                                                                                                                                      |
| Initial Street Address of Principal Office of Corporation                   | 1                                                                                                                                                                                                                                                       |
| Principal Address                                                           | 1611 S GARFIELD AVE                                                                                                                                                                                                                                     |
|                                                                             | 200B<br>ALHAMBRA, CA 91801                                                                                                                                                                                                                              |
|                                                                             | ALMANIBRA, CA 91001                                                                                                                                                                                                                                     |
| Initial Mailing Address of Corporation                                      | 4044 0 0 4 PEIEL P. 4 V.E.                                                                                                                                                                                                                              |
| Mailing Address                                                             | 1611 S GARFIELD AVE<br>200B                                                                                                                                                                                                                             |
|                                                                             | ALHAMBRA, CA 91801                                                                                                                                                                                                                                      |
| Attention                                                                   | YU WANG                                                                                                                                                                                                                                                 |
| Agent for Service of Process                                                |                                                                                                                                                                                                                                                         |
| Agent Name                                                                  | YU WANG                                                                                                                                                                                                                                                 |
| Agent Address                                                               | 1611 S GARFIELD AVE                                                                                                                                                                                                                                     |
|                                                                             | 200B                                                                                                                                                                                                                                                    |
|                                                                             | ALHAMBRA, CA 91801                                                                                                                                                                                                                                      |
| Shares                                                                      |                                                                                                                                                                                                                                                         |
| The total number of shares the corporatio                                   | on is authorized to issue is: 100                                                                                                                                                                                                                       |
| Does the corporation have more than one                                     | e class or series of shares? No                                                                                                                                                                                                                         |
| the banking or trust company business) ne                                   | age in the profession of ACUPUNCTURE and any other lawful activities (other than not prohibited to a corporation engaging in such profession by applicable laws and sional corporation within the meaning of California Corporations Code section 13400 |
| et seq.                                                                     |                                                                                                                                                                                                                                                         |
| Additional information and signatures se made part of this filing.          | et forth on attached pages, if any, are incorporated herein by reference and                                                                                                                                                                            |
| Electronic Signature                                                        |                                                                                                                                                                                                                                                         |
| By checking this box, I acknowledge and that all information is true and co | that I am electronically signing this document as the incorporator of the Corporation orrect.                                                                                                                                                           |
| KEN C LE                                                                    | 02/05/2025                                                                                                                                                                                                                                              |
| Incorporator Signature                                                      | Date                                                                                                                                                                                                                                                    |