



BA20231895727



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 653-3516

For Office Use Only

**-FILED-**

File No.: BA20231895727

Date Filed: 12/15/2023

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Entity Details			
Corporation Name	ABOVE AND BEYOND DRAINS & PLUMBING, INC		
Entity No.	3973375		
Formed In	CALIFORNIA		
Street Address of Principal Office of Corporation			
Principal Address	1671 FALCON PEAK ST CHULA VISTA, CA 91913		
Mailing Address of Corporation			
Mailing Address	1671 FALCON PEAK ST CHULA VISTA, CA 91913		
Attention			
Street Address of California Office of Corporation			
Street Address of California Office	1671 FALCON PEAK ST CHULA VISTA, CA 91913		
Officers			
Officer Name	Officer Address	Position(s)	
<input checked="" type="checkbox"/> JOSE LUIS GARCIA JR.	1671 FALCON PEAK ST CHULA VISTA, CA 91913	Chief Executive Officer	
<input checked="" type="checkbox"/> MARIELENA GARCIA	1671 FALCON PEAK ST CHULA VISTA, CA 91913	Secretary, Chief Financial Officer	
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
None Entered			
Directors			
Director Name	Director Address		
<input checked="" type="checkbox"/> JOSE LUIS GARCIA Jr.	1671 FALCON PEAK ST CHULA VISTA, CA 91913		
The number of vacancies on Board of Directors is: 0			
Agent for Service of Process			
Agent Name	JOSE LUIS GARCIA		
Agent Address	1671 FALCON PEAK ST CHULA VISTA, CA 91913		
Type of Business			
Type of Business	COMMERCIAL & RESIDENTIAL PLUMBING		
Email Notifications			
Opt-in Email Notifications	No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.		
Labor Judgment			

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

ALVARO MONTANO, CPA

Signature

12/15/2023

Date