

## **Secretary of State** Statement of Information

(Limited Liability Company)

**LLC-12** 

IMPORTANT — This form can be filed online at bizfile.sos.ca.gov.

Read instructions before completing this form.

19-410990

**FILED** Secretary of State State of California

APR 22 2019

| Filing Fee - \$20.00   |                                |  |                                  |             |                      |  |
|--|--------------------------------|--|----------------------------------|-------------|----------------------|--|
| Copy Fees - First page \$1.00; each attachment page \$0.50   | );                             |  |                                  |             |                      |  |
| Certification Fee - \$5.00 plus copy fees  |                                |  | Above Space For Office Use Only  |             |                      |  |
| 1. Limited Liability Company Name (Enter the exact name of the LLC                                       | . If you registered in Cali    | ornia using an                         | alternate name, see instru       | ctions.)    | ,                    |  |
| DELTA GRADE SERVICE, LLC.  |                                |  |                                  |             |                      |  |
| ,  |                                |  |                                  |             |                      |  |
| 2. 12-Digit Secretary of State Entity (File) Number 3.   | State ForeignCour              | ntry or Place                          | of Organization (only i          | f formed ou | tside of California) |  |
|  | -                              | _                                      |                                  |             | ,                    |  |
| 1997 12010002  | 69114                          | calit.                                 |                                  |             |                      |  |
| 4. Business Addresses  |                                |  |                                  |             |                      |  |
| a. Street Address of Principal Office - Do not list a P.O. Box   | I - '                          | City (no abbreviations)                |                                  |             | Zip Code             |  |
| JZZ9 STEWART ST.   |                                | STOURTON                               |                                  |             | 9.5207               |  |
| b. Mailing Address of LLC, if different than item 4a   | City (no abbre                 | viations)                              |                                  | ^ State     | Zip Code             |  |
| c. Street Address of California Office, if Item 4a is not in California - Do not list a P.               | O. Box City (no abbrea         | (iations)                              |                                  | State       | Zip Code             |  |
| S. S. S. S. S. Addisso G. Sumothina G. 1997, W. G. 11. S.            | G. Box Gray (no applica        |  |                                  |             | 2.0000               |  |
| If no managers have been appointed   | l<br>d or elected, provide the | name and addre                         | ess of each <b>member</b> . At I | east one na | I<br>ame and address |  |
| 5. Manager(s) or Member(s) must be listed. If the manager/member an entity, complete Items 5b and 5c (le | r is an individual, complet    | te Items 5a and                        | i 5c (leave item 5b blank)       | . If the ma | anager/member is     |  |
| . has additional managers/members, en  | ter the name(s) and addre      |  | 1 LLC-12A.                       |             |                      |  |
| a. First Name, if an individual - Do not complete Item 5b  | Middle Name                    | _                                      | Last Name                        |             | Suffix               |  |
| thom A 1  b. Entity Name - Do not complete I tem 5a  | Antho                          | лу <u> </u>                            | PATTI                            |             |                      |  |
| b. Entry Name - Do not complete item da  |                                |  |                                  |             |                      |  |
| c. Address   | City (no abbre                 | City (no abbreviations) State Zip Code |                                  |             |                      |  |
| 6115 Coastal cova ct   | STOI                           | STOCKTON                               |                                  |             | 95719                |  |
| 6. Service of Process (Must provide either Individual OR Corporation.                                    | )                              |  |                                  |             |                      |  |
| INDIVIDUAL - Complete Items 6a and 6b only. Must include agent's full                                    | name and California stree      | et address.                            | <u> </u>                         |             |                      |  |
| a. California Agent's First Name (if agent is not a corporation)   | -Middle Name                   | 44                                     | Last Name                        |             | Suffix               |  |
| b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box                              | City (no abbre                 |  | (atti                            | State       | Zip Code             |  |
| ,  | 1 '`•                          |  |                                  | CA          | G +710               |  |
| CORPORATION - Complete Item 6c only. Only include the name of the registered agent Corporation.          |                                |  |                                  |             | 6-72/9               |  |
| c. California Registered Corporate Agent's Name (if agent is a corporation) - Do no                      |                                | -                                      |                                  |             |                      |  |
|  |                                |  | ,                                |             |                      |  |
| 7. Type of Business  |                                |  |                                  |             |                      |  |
| Describe the type of business or services of the Limited Liability Company                               |                                |  |                                  |             |                      |  |
| GRANE LIFTING  |                                |  | •                                |             |                      |  |
| 8. Chief Executive Officer, if elected or appointed  |                                |  |                                  |             |                      |  |
| a. First Name  | Middle Name                    | KAG                                    | Last Name                        |             | Suffix               |  |
| b. Address   | City (no abbre                 | viations)                              | 700 ; 11                         | State       | Zip Code             |  |
| bus coastal cove cr.   |                                | DUKTON                                 | 7                                | UN          | 95119                |  |
| 9. The Information contained herein, including any attachm   | ents made part of t            | this docume                            | ent, is true and corr            | ect.        |                      |  |
| 4/16/19 Kimor hovelace   |                                | alling                                 | 7                                | 1- 1        | 11111                |  |
| United Type or Print Name of Person Completin  | g the Form                     | <u>O'Wict</u><br>Title                 | Signa                            | ture        | <del></del>          |  |

Type or Print Name of Person Completing the Form