



BA20242225304



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20242225304 Date Filed: 12/19/2024

Entity Details Corporation Name PAUL A. BROWN, EA-CFP INC Entity No. 6493508 Formed In **CALIFORNIA** Street Address of Principal Office of Corporation **Principal Address** 1932 E DEERE AVE STE 220 SANTA ANA, CA 92705 Mailing Address of Corporation 1932 E DEERE AVE STE 220 Mailing Address SANTA ANA, CA 92705 Attention Street Address of California Office of Corporation Street Address of California Office 1932 E DEERE AVE STE 220 SANTA ANA, CA 92705

Officers

| Cinocis | | | | | | |
|---------|----------------|---------------------------------------|---|--|--|--|
| | Officer Name | Officer Address | Position(s) | | | |
| | + Paul A Brown | 5818 E MUIR DRIVE ORANGE, CA 92869 | Chief Executive Officer, Chief Financial Officer, Secretary | | | |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|----------------|---------------------------------------|
| + Paul A Brown | 5818 E MUIR DRIVE ORANGE, CA 92869 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name PAUL A BROWN

Agent Address 1932 E DEERE AVE STE 220

SANTA ANA, CA 92705

Type of Business

Type of Business Tax and Accounting

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| Paul A Brown | 12/19/2024 | | | |
| Signature | Date | | | |
| | | | | |