

STATE OF CALIFORNIA

CORPORATION

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20250393763

For Office Use Only



File No.: BA20250393763 Date Filed: 2/25/2025

| 1500 11th Stree Sacramento, Ca (916) 657-5448 | alifornia 95814 | | | | Date Filed: 2/25/2025 | |
|---|--|--|--|--|-----------------------|--|
| | | | | | | |
| Entity Details Corporation Name Entity No. | | BMS HOSPITALITY CORP. 6596037 | | | | |
| Formed In | | | CALIFORNIA | | | |
| Street Address of Principal Office of Corporation Principal Address | | 5716 CORSA AVENUE STE 110 WESTLAKE VILLAGE, CA 91362 | | | | |
| Mailing Address of Corporation Mailing Address Attention | | | 335 N ORANGE GROVE AVE #3 LOS ANGELES, CA 90036 | | | |
| Allention | | | | | | |
| Street Address of California Office of Corpo Street Address of California Office | | None | | | | |
| Officers | | | | | | |
| Officer Name | Officer Address | | | Position(s) | | |
| + BLAKE SHAILES | 335 N ORANGE GROVE AV LOS ANGELES, CA 90036 | E #3 | | Chief Executive Officer, Chief Financial Officer | | |
| + ELLE MAY PATTERSON | 335 N ORANGE GROVE AV LOS ANGELES, CA 90036 | E #3 | | Secretary | | |
| | | | | | | |
| Additional Officers | | | | | | |
| Officer Name | Officer Address | Position | | Position | Stated Position | |
| | None E | Intered | | | | |
| Directors | | | | | | |
| Director Name | | | Director Address | | | |
| BLAKE SHAILES | | 335 N ORANGE GROVE AVE #3 LOS ANGELES, CA 90036 | | | | |
| The number of vacancies on Boa | ard of Directors is: 0 | - | | | | |
| Agent for Service of Process California Registered Corporate Agent (1505) | | INCORP SERVICES, INC. Registered Corporate 1505 Agent | | | | |
| Type of Business Type of Business | | HOLDI | NG | COMPANY | | |
| Email Notifications Opt-in Email Notifications | | Yes, I opt-in to receive entity notifications via email. | | | | |
| Labor Judgment No Officer or Director of this Co Enforcement or a court of law, f provision of the Labor Code. | | | | | | |

| Electronic Signature | | | | | |
|--|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| | | | | | |
| BLAKE SHAILES | 02/25/2025 | | | | |
| Signature | Date | | | | |
| | | | | | |