



BA20250360504



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250360504 Date Filed: 2/20/2025

| Entity Details | | |
|--|--|--|
| Corporation Name | CONNECT MARKETING GROUP, INC. | |
| Entity No. | 6584935 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 1180 N JOHNSON AVE EL CAJON, CA 92020 | |
| Mailing Address of Corporation | | |
| Mailing Address | 1180 N JOHNSON AVE EL CAJON, CA 92020 | |
| Attention | | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 1180 N JOHNSON AVE EL CAJON, CA 92020 | |

Officers

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|----|-----------------|--|---|--|--|--|
| | Officer Name | Officer Address | Position(s) | | | |
| | ISAAC A SAUCEDO | 1180 N JOHNSON AVE EL CAJON, CA 92020 | Chief Executive Officer, Chief Financial Officer, Secretary | | | |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Directors

| Director Name | Director Address |
|-----------------|--|
| ISAAC A SAUCEDO | 1180 N JOHNSON AVE EL CAJON, CA 92020 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ALBERT T. ARMAS

Agent Address 4045 BONITA ROAD

SUITE 309

ROALTA CA 21003

BONITA, CA 91902

Type of Business

Type of Business MARKETING SERVICES

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
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| ALBERT T. ARMAS | 02/20/2025 | | | |
| Signature | Date | | | |
| 2.9 | | | | |