



BA20241692509

B3060-8006 09/23/2024 9:35 AM Received by California Secretary of State



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20241692509

Date Filed: 9/23/2024

|   |  |   |   |  |  |                 |  |
|---|--|---|---|--|--|-----------------|--|
| Entity Details                                      |  |   |   |  |  |                 |  |
| Corporation Name                                    |  | FACTRE Inc.                               |   |  |  |                 |  |
| Entity No.  |  | 6393081                                   |   |  |  |                 |  |
| Formed In   |  | CALIFORNIA                                |   |  |  |                 |  |
| Street Address of Principal Office of Corporation   |  |   |   |  |  |                 |  |
| Principal Address                                   |  | 116 VIA SABINAS<br>SAN CLEMENTE, CA 92673 |   |  |  |                 |  |
| Mailing Address of Corporation                      |  |   |   |  |  |                 |  |
| Mailing Address                                     |  | 116 VIA SABINAS<br>SAN CLEMENTE, CA 92673 |   |  |  |                 |  |
| Attention   |  |   |   |  |  |                 |  |
| Street Address of California Office of Corporation  |  |   |   |  |  |                 |  |
| Street Address of California Office                 |  | 116 VIA SABINAS<br>SAN CLEMENTE, CA 92673 |   |  |  |                 |  |
| Officers  |  |   |   |  |  |                 |  |
| Officer Name  |  | Officer Address                           |   | Position(s)                                      |  |                 |  |
| + John Patrick Fitzpatrick Jr                       |  | 116 VIA SABINAS<br>SAN CLEMENTE, CA 92673 |   | Chief Executive Officer, Chief Financial Officer |  |                 |  |
| + Karen Lee Fitzpatrick                             |  | 116 VIA SABINAS<br>SAN CLEMENTE, CA 92673 |   | Secretary  |  |                 |  |
| Additional Officers                                 |  |   |   |  |  |                 |  |
| Officer Name  |  | Officer Address                           |   | Position   |  | Stated Position |  |
| None Entered  |  |   |   |  |  |                 |  |
| Directors   |  |   |   |  |  |                 |  |
| Director Name                                       |  |   | Director Address  |  |  |                 |  |
| + John Patrick Fitzpatrick Jr                       |  |   | 116 VIA SABINAS<br>SAN CLEMENTE, CA 92673   |  |  |                 |  |
| The number of vacancies on Board of Directors is: 0 |  |   |   |  |  |                 |  |
| Agent for Service of Process                        |  |   |   |  |  |                 |  |
| California Registered Corporate Agent (1505)        |  |   | UNITED STATES CORPORATION AGENTS, INC.<br>Registered Corporate 1505 Agent                         |  |  |                 |  |
| Type of Business                                    |  |   |   |  |  |                 |  |
| Type of Business                                    |  |   | Consulting  |  |  |                 |  |
| Email Notifications                                 |  |   |   |  |  |                 |  |
| Opt-in Email Notifications                          |  |   | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |  |  |                 |  |
| Labor Judgment                                      |  |   |   |  |  |                 |  |

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*John Patrick Fitzpatrick Jr*

*09/23/2024*

Signature

Date