

**STATE OF CALIFORNIA** 

California Secretary of State

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 202565615348

For Office Use Only



File No.: 202565615348 Date Filed: 1/31/2025

| CALIFORNIA                         | 1500 11th Street<br>Sacramento, California 95814<br>(916) 657-5448 |   | Date Filed: 1/31/2025                           |  |
|------------------------------------|--|---|---|--|
|                                    | (510) 051 5440   |   |   |  |
| Limited Liability Comp             | any Name   |   |   |  |
| Limited Liability Company Name     |  | South Coast Pack Out And                      | South Coast Pack Out And Restore LLC            |  |
| Initial Street Address of          | f Principal Office of LLC  |   |   |  |
| Principal Address                  |  |   | 23930 CANYON LAKE DR N<br>CANYON LAKE, CA 92587 |  |
| Initial Mailing Address            | of LLC   |   |   |  |
| Mailing Address                    |  |   | 23930 CANYON LAKE DR N<br>CANYON LAKE, CA 92587 |  |
| Attention                          |  |   |   |  |
| Agent for Service of Pr            | rocess   |   |   |  |
| Agent Name                         |  | Ruben R Ybarra                                | Ruben R Ybarra                                  |  |
| Agent Address                      |  | 23930 CANYON LAKE DR<br>CANYON LAKE, CA 92587 |   |  |
| Purpose Statement                  | the limited liability company is to                                | engage in any lawful act or activity for      | which a limited liability                       |  |
|                                    |  | Revised Uniform Limited Liability Com         |   |  |
| Management Structure               | )  |   |   |  |
| The LLC will be                    | managed by   | One Manager                                   |   |  |
| Additional inform made part of the |  | attached pages, if any, are incorpora         | ted herein by reference and                     |  |
| Electronic Signature               |  |   |   |  |
| By signing,<br>California la       |  | t the information herein is true and corre    | ect and that I am authorized by                 |  |
| Ruben R Ybarr                      | а  | 01/31/2025                                    |   |  |
| Organizer Signature Da             |  | Date  |   |  |
|                                    |  |   |   |  |