



202565618341



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

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|                                                                                                                                                                                       |                                                                                                                                                                                                                    |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                        | Limited Liability Company Name                                                                                                                                                                                     | LampPost Technologies LLC                                           |
| Initial Street Address of Principal Office of LLC                                                                                                                                     | Principal Address                                                                                                                                                                                                  | 2108 N ST STE N<br>SACRAMENTO, CA 95816                             |
| Initial Mailing Address of LLC                                                                                                                                                        | Mailing Address                                                                                                                                                                                                    | 2108 N ST STE N<br>SACRAMENTO, CA 95816                             |
|                                                                                                                                                                                       | Attention                                                                                                                                                                                                          |                                                                     |
| Agent for Service of Process                                                                                                                                                          | California Registered Corporate Agent (1505)                                                                                                                                                                       | NORTHWEST REGISTERED AGENT, INC.<br>Registered Corporate 1505 Agent |
| Purpose Statement                                                                                                                                                                     | The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |                                                                     |
| Management Structure                                                                                                                                                                  | The LLC will be managed by                                                                                                                                                                                         | All LLC Member(s)                                                   |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                         |                                                                                                                                                                                                                    |                                                                     |
| Electronic Signature                                                                                                                                                                  |                                                                                                                                                                                                                    |                                                                     |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                                                                                                                                                                                                                    |                                                                     |
| Nat Smith                                                                                                                                                                             |                                                                                                                                                                                                                    | 02/03/2025                                                          |
| Organizer Signature                                                                                                                                                                   |                                                                                                                                                                                                                    | Date                                                                |