



For Office Use Only



File No.: 6376889 Date Filed: 9/12/2024

| | EAL OF | THE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| THE CAR | | A TE OF |
| A Contraction of the second se | ALIFORM | |

STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA PROFESSIONAL CORPORATION California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

| Corporation Name Corporation Name | Healing Waves, Aguirre Psychological Care, P.C. | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
| Initial Street Address of Principal Office of Corporation Principal Address | 8605 SANTA MONICA BLVD #170634 WEST HOLLYWOOD, CA 90069 | |
| Initial Mailing Address of Corporation Mailing Address Attention | 8605 SANTA MONICA BLVD #170634 WEST HOLLYWOOD, CA 90069 | |
| Agent for Service of Process California Registered Corporate Agent (1505) | UNITED STATES CORPORATION AGENTS, INC. Registered Corporate 1505 Agent | |
| Shares The total number of shares the corporation is authorized to issue is: 1 Does the corporation have more than one class or series of shares? No | | |
| Purpose Statement The purpose of the corporation is to engage in the profession of Psychology and any other lawful activities (other than the banking or trust company business) not prohibited to a corporation engaging in such profession by applicable laws and regulations. This corporation is a professional corporation within the meaning of California Corporations Code section 13400 et seq. | | |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing. | | |
| Electronic Signature By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. | | |
| Christina Antonia Aguirre-Kolb | 09/12/2024 | |
| Incorporator Signature | Date | |