



BA20250352911

B3458-5205 02/19/2025 8:24 PM Received by California Secretary of State



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
LIMITED LIABILITY COMPANY

California Secretary of State
 1500 11th Street
 Sacramento, California 95814
 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250352911

Date Filed: 2/19/2025

| Entity Details | | | | | |
|---|---|------------------------|---------------------------|--|---|
| Limited Liability Company Name | NEPHRON PHARMACEUTICALS, LLC | | | | |
| Entity No. | 202565819766 | | | | |
| Formed In | FLORIDA | | | | |
| Street Address of Principal Office of LLC | | | | | |
| Principal Address | 4500 12TH STREET EXTENSION WEST COLUMBIA, SC 29172 | | | | |
| Mailing Address of LLC | | | | | |
| Mailing Address | 4500 12TH STREET EXTENSION WEST COLUMBIA, SC 29172 | | | | |
| Attention | LICENSE TEAM | | | | |
| Street Address of California Office of LLC | | | | | |
| Street Address of California Office | None | | | | |
| Manager(s) or Member(s) | | | | | |
| <table border="1"> <thead> <tr> <th>Manager or Member Name</th> <th>Manager or Member Address</th> </tr> </thead> <tbody> <tr> <td>+ NEPHRON, LLC, a Delaware limited liability company</td> <td>4500 12TH STREET EXTENSION WEST COLUMBIA, SC 29172</td> </tr> </tbody> </table> | | Manager or Member Name | Manager or Member Address | + NEPHRON, LLC, a Delaware limited liability company | 4500 12TH STREET EXTENSION WEST COLUMBIA, SC 29172 |
| Manager or Member Name | Manager or Member Address | | | | |
| + NEPHRON, LLC, a Delaware limited liability company | 4500 12TH STREET EXTENSION WEST COLUMBIA, SC 29172 | | | | |
| Agent for Service of Process | | | | | |
| California Registered Corporate Agent (1505) | C T CORPORATION SYSTEM Registered Corporate 1505 Agent | | | | |
| Type of Business | | | | | |
| Type of Business | PHARMACEUTICALS PREPRATION MANUFACTURING | | | | |
| Email Notifications | | | | | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. | | | | |
| Chief Executive Officer (CEO) | | | | | |
| <table border="1"> <thead> <tr> <th>CEO Name</th> <th>CEO Address</th> </tr> </thead> <tbody> <tr> <td colspan="2">None Entered</td> </tr> </tbody> </table> | | CEO Name | CEO Address | None Entered | |
| CEO Name | CEO Address | | | | |
| None Entered | | | | | |
| Labor Judgment | | | | | |
| No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code. | | | | | |
| Electronic Signature | | | | | |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| <u>LOU WOOD KENNEDY, President/CEO</u> | <u>02/19/2025</u> | | | | |
| Signature | Date | | | | |