



BA20241592178



## STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241592178 Date Filed: 9/4/2024

**Entity Details** Corporation Name ASSAT TRANSPORTATION INC 6370389 Entity No. Formed In **CALIFORNIA** Street Address of Principal Office of Corporation **Principal Address** 1437 W HOLT AVE APT 39 POMONA, CA 91768 Mailing Address of Corporation Mailing Address P.O. BOX 152 POMONA, CA 91769 Attention Street Address of California Office of Corporation Street Address of California Office 1437 W HOLT AVE APT 39 POMONA, CA 91768

Officers

| Officer Name        | Officer Address                            | Position(s)   |
|---------------------|--|---|
| ALTAMASH ALTAF NAIK | 1437 W HOLT AVE APT 39<br>POMONA, CA 91768 | Chief Executive Officer, Chief Financial Officer, Secretary |

## Additional Officers

| Officer Name | Officer Address | Position | Stated Position |  |
|--------------|-----------------|----------|-----------------|--|
| None Entered |                 |          |                 |  |

## Directors

| Director Name         | Director Address                           |  |
|-----------------------|--|--|
| + ALTAMASH ALTAF NAIK | 1437 W HOLT AVE APT 39<br>POMONA, CA 91768 |  |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ALTAMASH ALTAF NAIK
Agent Address 1437 W HOLT AVE APT 39
POMONA, CA 91768

Type of Business

Type of Business TRANSPORTATION

**Email Notifications** 

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature   |            |  |  |  |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |  |
|  |            |  |  |  |
| ALTAMASH ALTAF NAIK  | 09/04/2024 |  |  |  |
| Signature  | Date       |  |  |  |
|  |            |  |  |  |