

provision of the Labor Code.

STATE OF CALIFORNIA

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20250325092

For Office Use Only



| ALL FORM | CORPORA California Secret 1500 11th Street Sacramento, C (916) 657-5448 | File No.: BA20250325092 Date Filed: 2/14/2025 | | | | |
|--|---|--|---|--|--------------------------------|---|
| Entity Details | | | | | | |
| Corporation Name | | | | | YE RUG INC | |
| Entity No. Formed In | | | | 6582340 CALIFORNIA | | |
| | | | | | | |
| Street Address of Principal Office of Corporation Principal Address | | | | | V. NAOMI AVE ADIA, CA 91007 | |
| Mailing Address of Corp | oration | | | | | |
| Mailing Address | | | | 488 W. NAOMI AVE ARCADIA, CA 91007 | | |
| Attention | | | , | ARC | ADIA, CA 91007 | |
| Street Address of Califor Street Address of | | | 1 | None | | |
| Officers | | | | | | |
| Officer Name | Off | Position(s) | | | | |
| + YASE QIU | 488 W. NA ARCADIA, | Chief Execu | Chief Executive Officer, Secretary, Chief Financial Officer | | | |
| Additional Officers | | | | | | |
| Officer Name | | Officer Address | | Position | | Stated Position |
| | | | None En | tered | 1 | |
| <u> </u> | | | | | | |
| Directors | | | | | | |
| | | Director Address | | | | |
| + YASE QIU | | 488 W. NAOMI AVE ARCADIA, CA 91007 | | | | |
| The number of va | cancies on Bo | ard of Directors is: 0 |) | | | |
| Agent for Service of Pro | cess | | | | | |
| Agent Name | | | | | E QIU | |
| Agent Address | | | V NAOMI AVE ADIA, CA 91007 | | | |
| Type of Business | | | | | | |
| Type of Business | | | | ONE | LINE SALES | |
| Email Notifications Opt-in Email Notifications | | | | Yes, I opt-in to receive entity notifications via email. | | |
| | | | | | | e Division of Labor Standards n of any wage order or |

B3445-7260 02/14/2025 12:57 PM Received by California Secretary of State

| Electronic Signature | | | | | | | |
|--|------------|--|--|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | | |
| | | | | | | | |
| 5424181620731005 | 02/14/2025 | | | | | | |
| 5424101020/51005 | 02/14/2025 | | | | | | |
| Signature | Date | | | | | | |
| | | | | | | | |
| | | | | | | | |