

**STATE OF CALIFORNIA** 

California Secretary of State

Office of the Secretary of State

**ARTICLES OF INCORPORATION** CA PROFESSIONAL CORPORATION

## 

6533394

For Office Use Only



File No.: 6533394 Date Filed: 1/13/2025

| California                                   | 1500 11th Street<br>Sacramento, California 95814<br>(916) 657-5448             |  | Date Filed: 1/13/2025           |  |
|--|--|--|---------------------------------|--|
| Corporation Name                             |  |  |                                 |  |
| Corporation Name                             |  | CPA Apex, PC   |                                 |  |
| Initial Street Address of                    | Principal Office of Corporation  |  |                                 |  |
| Principal Address                            | 5  | 1401 21ST ST STE R<br>SACRAMENTO, CA 95811   |                                 |  |
| Initial Mailing Address of                   | of Corporation   |  |                                 |  |
| Mailing Address                              |  | 1401 21ST ST STE R<br>SACRAMENTO, CA 95811   |                                 |  |
| Attention                                    |  |  |                                 |  |
| Agent for Service of Pro                     | ocess  |  |                                 |  |
| California Registered Corporate Agent (1505) |  |  | REGISTERED AGENTS INC           |  |
|  |  | Registered Corporate 1505 A  | Agent                           |  |
|  | of shares the corporation is authorize<br>tion have more than one class or ser |  |                                 |  |
| the banking or tru                           | ist company business) not prohibited   | fession of Public accountancy. and any<br>to a corporation engaging in such profe<br>ation within the meaning of California Co | ession by applicable laws and   |  |
| Additional inform made part of this          |  | ttached pages, if any, are incorporated  | d herein by reference and       |  |
| Electronic Signature                         |  |  |                                 |  |
|  | this box, I acknowledge that I am ele<br>nformation is true and correct.       | ctronically signing this document as the   | incorporator of the Corporation |  |
| Robin Jones                                  |  | 01/13/2025   |                                 |  |
| Incorporator Sign                            | ature  | Date   |                                 |  |
|  |  |  |                                 |  |