



BA20241974007



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241974007 Date Filed: 11/7/2024

| Entity Details | | |
|--|--|--|
| Corporation Name | FUEL HOUSE, INC | |
| Entity No. | 6451379 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 8780 19TH ST STE 123 ALTA LOMA, CA 91701 | |
| Mailing Address of Corporation | | |
| Mailing Address | 8780 19TH ST STE 123 ALTA LOMA, CA 91701 | |
| Attention | | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 8780 19TH ST STE 123 ALTA LOMA, CA 91701 | |

Officers

| Officer Name | Officer Address | Position(s) |
|--------------------|--|---|
| + ARIMIAH GUIRGUIS | 8780 19TH ST STE 123 ALTA LOMA, CA 91701 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|--------------------|--|
| + ARIMIAH GUIRGUIS | 8780 19TH ST STE 123 ALTA LOMA, CA 91701 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ARIMIAH GUIRGUIS
Agent Address 8780 19TH ST
STE 123

ALTA LOMA, CA 91701

Type of Business

Type of Business GAS STATION

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

| Labor Judgment | | | | |
|---|--|--|--|--|
| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | |
| Electronic Signature | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| 11/07/2024 | | | | |
| Date | | | | |
| | | | | |