





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20241891555 Date Filed: 10/24/2024

| Entity Details | | | |
|--|--|--|--|
| Corporation Name | Rich off Hair | | |
| Entity No. | 6436102 | | |
| Formed In | CALIFORNIA | | |
| Street Address of Principal Office of Corporation | | | |
| Principal Address | 3230 ARENA BLVD STE 245 SACRAMENTO, CA 95834 | | |
| Mailing Address of Corporation | | | |
| Mailing Address | 3230 ARENA BLVD STE 245 PMB 349 SACRAMENTO, CA 95834 | | |
| Attention | | | |
| Street Address of California Office of Corporation | | | |
| Street Address of California Office | 3230 ARENA BLVD STE 245 SACRAMENTO, CA 95834 | | |

Officers

| Officer Name | Officer Address | Position(s) |
|--------------|--|---|
| + P Jenkins | 3230 ARENA BLVD STE 245 PMB 349 SACRAMENTO, CA 95834 | Chief Executive Officer, Chief Financial Officer, Secretary |
| | | |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Directors

| | Director Name | Director Address |
|--|---------------|--|
| | | 3230 ARENA BLVD STE 245 PMB 349 SACRAMENTO, CA 95834 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name Porschea Jenkins

Agent Address 3230 ARENA BLVD STE 245

SACRAMENTO, CA 95834

Type of Business

Type of Business Hair Extension Service

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | |
|---|------------|--|
| Electronic Signature | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | |
| P. Jenkins | 10/24/2024 | |
| Signature | Date | |