

BA20241861039

For Office Use Only

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STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

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File No.: BA20241861039 Date Filed: 10/21/2024

Entity Details					
Corporation Name		JMB TAVERN INC.			
Entity No.		6423924			
Formed In		CALIFORNIA			
Street Address of Principal Office of Corporation	I				
Principal Address		17559 MINNEHAHA STREET			
	GRANADA HILLS, CA 91344				
Mailing Address of Corporation					
Mailing Address		17559 MINNEHAHA STREET GRANADA HILLS, CA 91344			
Attention		GRANADA HILL	J, CA 310		
Street Address of California Office of Corporatio	n				
Street Address of California Office		17559 MINNEHAHA STREET			
		GRANADA HILLS, CA 91344			
Officers					
Officer Name	Officer Add	Officer Address		Position(s)	
+ JENNIFER KELLEY	17559 MINNEHAHA STREET GRANADA HILLS, CA 91344		Chief Executive Officer		
+ BENJARMEN GASMAN	2521 FRANCIS AVE		Chief Financial Officer, Secretary		
	LA CRESENTA, CA 91214				
Additional Officers					
Officer Name	Officer Address	Positio	n	Stated Position	
	None E	Entered			
Directors					
Director Name	2	Director Address			
+ JENNIFER KELLEY					
JENNIFER KELLET		17559 MINNEHAHA STREET GRANADA HILLS, CA 91344			
+ BENJAMEN GASMAN	2521 FRANCIS AVE				
	LA CRESENTA, CA 91214				
The number of vacancies on Board of Directors is: 0					
Agent for Service of Process					
Agent Name					
Agent Address		17559 MINNEHAHA STREET GRANADA HILLS, CA 91344			
Type of Business					
Type of Business		BAR			
Email Notifications					
Email Noulications					
Opt-in Email Notifications		No, I do NOT wa prefer notification	nt to rece	ive entity notifications via email. I	

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Labor Judgment				
No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards				
Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or				
provision of the Labor Code.				
Electronic Signature				
By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.				
MARA CLARK	10/21/2024			
Signature	Date			
Signature	Dale			