

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Sacramento, California 95814 (916) 657-5448

Office of the Secretary of State

STATEMENT OF INFORMATION

## 

BA20241805566

For Office Use Only



File No.: BA20241805566 Date Filed: 10/10/2024

| Entity Details  |   |                          |         |                       |  |                                       | Totata Camiana Ina   |  |  |
|---|---|--------------------------|---------|-----------------------|--|---------------------------------------|--|--|--|
| Corporation Name  |   |                          |         |                       | The Dunbar Group Real Estate Services, Inc.                    |                                       |  |  |  |
| Entity No.<br>Formed In   |   |                          |         | 6416877<br>CALIFORNIA |  |                                       |  |  |  |
|   |   |                          |         | CAL                   | IFURNIA  |                                       |  |  |  |
| Street Address of Principal Office of Corporation   |   |                          |         |                       |  |                                       |  |  |  |
| Principal Address   |   |                          |         |                       | 4592 E RIALTO AVE<br>FRESNO, CA 93726                          |                                       |  |  |  |
|   |   |                          |         |                       |  |                                       |  |  |  |
|   | ing Address of Corporation                          | I                        |         | 4592 E RIALTO AVE     |  |                                       |  |  |  |
| Mailing Address   |   |                          |         |                       | FRESNO, CA 93726   |                                       |  |  |  |
| A   | ttention  |                          |         |                       |  |                                       |  |  |  |
| Stro  | ot Addross of California Off                        | fice of Corp             | oration |                       |  |                                       |  |  |  |
| Street Address of California Office of Corporation<br>Street Address of California Office |   |                          |         |                       |  | None                                  |  |  |  |
|   |   |                          |         |                       |  | -                                     |  |  |  |
| Offic   |   |                          |         |                       |  |                                       |  |  |  |
|   |   |                          |         | Position(s)           |  |                                       |  |  |  |
|   | + Jesse Dunbar                                      |                          |         | Chief E               | Chief Executive Officer, Chief Financial Officer, Secretary    |                                       |  |  |  |
|   | FRESNO, CA 93726                                    |                          |         |                       |  |                                       |  |  |  |
| Addi  | itional Officers                                    |                          |         |                       |  |                                       |  |  |  |
|   |   |                          |         |                       | ess Position Stated Position                                   |                                       |  |  |  |
|   | Ollicer Name  | Officer Name Officer Add |         |                       |  |                                       |  |  |  |
|   | None  |                          |         |                       |  | d                                     |  |  |  |
|   |   |                          |         |                       |  |                                       |  |  |  |
| Dire  | ctors   |                          |         |                       |  |                                       |  |  |  |
|   | Director Name                                       |                          |         |                       | Director Address   |                                       |  |  |  |
|   | + Jesse Dunbar                                      |                          |         |                       | 4592 E RIALTO AVE  |                                       |  |  |  |
|   | FRESNO, CA 93726                                    |                          |         |                       |  |                                       |  |  |  |
| TI  | The number of vacancies on Board of Directors is: 0 |                          |         |                       |  |                                       |  |  |  |
| Age   | nt for Service of Process                           |                          |         |                       |  |                                       |  |  |  |
| California Registered Corporate Agent (1505)  |   |                          |         |                       |  | TRESP, DAY & ASSOCIATES, INCORPORATED |  |  |  |
|   |   |                          |         |                       | Registered Corporate 1505 Agent                                |                                       |  |  |  |
| Туре  | e of Business                                       |                          |         |                       |  |                                       |  |  |  |
| Type of Business  |   |                          |         |                       | Realtor  |                                       |  |  |  |
| Ema   | ail Notifications                                   |                          |         |                       |  |                                       |  |  |  |
| 0   | pt-in Email Notificatio                             | ns                       |         |                       | No, I do NOT want to receive entity notifications via email. I |                                       |  |  |  |
|   |   |                          |         |                       |  | prefer notifications by USPS mail.    |  |  |  |
|   |   |                          |         |                       |  |                                       |  |  |  |
| Labo  | or Judgment   |                          |         |                       |  |                                       |  |  |  |
| N   | o Officer or Director                               |                          |         |                       |  |                                       | the Division of Labor Standards                            |  |  |
| N<br>E  | o Officer or Director                               | rt of law,               |         |                       |  |                                       | the Division of Labor Standards<br>on of any wage order or |  |  |

| Electronic Signature   |            |  |  |  |  |
|--|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |  |  |
|  |            |  |  |  |  |
| Joulene Burnett  | 10/10/2024 |  |  |  |  |
| Signature  | Date       |  |  |  |  |
|  |            |  |  |  |  |