



BA20250329147



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250329147 Date Filed: 2/15/2025

| Entity Details | | |
|--|---|--|
| Limited Liability Company Name | For the Grateful LLC | |
| Entity No. | 202565815666 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of LLC | | |
| Principal Address | 2108 N ST | |
| | STE N | |
| | SACRAMENTO, CA 95816 | |
| Mailing Address of LLC | | |
| Mailing Address | 2108 N ST | |
| | STE N SACRAMENTO, CA 95816 | |
| Attention | SACKAMENTO, CA 93010 | |
| Alternion | | |
| Street Address of California Office of LLC | | |
| Street Address of California Office | 2108 N ST | |
| | STE N SACRAMENTO, CA 95816 | |
| | SACRAMENTO, CA 93610 | |
| Manager(s) or Member(s) | | |
| Manager or Member Name | Manager or Member Address | |
| + Stacie Highland | 2108 N ST | |
| _ | STEN | |
| | SACRAMENTO, CA 95816 | |
| Agent for Service of Process | | |
| California Registered Corporate Agent (1505) | NORTHWEST REGISTERED AGENT, INC. | |
| | Registered Corporate 1505 Agent | |
| Type of Business | | |
| Type of Business | Ecommerce, on site vending and sales - retail | |
| Email Notifications | | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. | |
| Chief Executive Officer (CEO) | | |
| CEO Name | CEO Address | |
| None Entered | | |

abor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | |
|----------------------|---|------------|--|
| ٥ | By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| N | at Smith | 02/15/2025 | |
| S | ignature | Date | |
| | | | |