

provision of the Labor Code.

STATE OF CALIFORNIA

CORPORATION

1500 11th Street

California Secretary of State

Sacramento, California 95814

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20241660101

For Office Use Only



File No.: BA20241660101 Date Filed: 9/17/2024

| (916) | 657-5448 | | | | | | | |
|---|--|--|-------|---|--|------|-------------|--|
| Entity Details | | | | | | | | |
| Corporation Name | | | | Silver Tails Vet PC | | | | |
| Entity No. | | | | 6383464 | | | | |
| Formed In | | | | CALIFORNIA | | | | |
| Street Address of Principal Offic | e of Corpo | ration | | | | | | |
| Principal Address | | | | 100 MAIN STREET, #502 VISTA, CA 92084 | | | | |
| Mailing Address of Corporation | | | | | | | | |
| Mailing Address | | | | | 100 MAIN STREET, #502 VISTA, CA 92084 | | | |
| Attention | | | | Chris Thomson | | | | |
| Attention | | | | Chins | | | | |
| Street Address of California Offi | | | | 100 | AAIN STOFFT #602 | , | | |
| Street Address of California Office | | | | 100 MAIN STREET, #502 VISTA, CA 92084 | | | | |
| Officers | | | | | | | | |
| Officer Name | Officer Address | | | Position(s) | | | | |
| + Chris Thomson | 100 MAIN STREET, #502 VISTA, CA 92084 | | | Chief Executive Officer, Chief Financial Officer, Secretary | | | | |
| Additional Officers | | | | | | | | |
| Officer Name | | | | | Position | Stat | ed Position | |
| Noi | | | one E | ne Entered | | | | |
| Directors | | | | | | | | |
| Director Name | | | | Director Address | | | | |
| + Chris Thomson | | | | 100 MAIN STREET, #502 VISTA, CA 92084 | | | | |
| The number of vacancie | es on Boa | ard of Directors is: 0 | | | | | | |
| Agent for Service of Process | | | | | | | | |
| Agent Name | | | | Chris Thomson | | | | |
| Agent Address | | | | 100 MAIN STREET # 502 VISTA, CA 92084 | | | | |
| Type of Business | | | | | | | | |
| Type of Business | | | | Veterinary Medicine | | | | |
| Email Notifications Opt-in Email Notifications | | | | Yes, I opt-in to receive entity notifications via email. | | | | |
| | | prporation has an outstar for which no appeal there | | | | | | |

| Electronic Signature | | | | | | | |
|--|------------|--|--|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | | |
| matthew odgers | 09/17/2024 | | | | | | |
| Signature | Date | | | | | | |
| | | | | | | | |