| Secretary of State  | LLC-1                        | For Offic                      | ce Use Only     |
|---|------------------------------|--------------------------------|-----------------|
| Articles of Organization  |                              | -FII                           | LED-            |
| Limited Liability Company (LLC)   |                              | File No.: 202565               | 5711952         |
|   |                              | Date Filed: 2/3/2              |                 |
| Filing Fee - \$70.00  |                              | L                              |                 |
| Certified Copy Fee (Optional) - \$5.00  |                              |                                |                 |
| Note: LLCs may have to pay minimum \$800 tax to the California Fa<br>Board each year. For more information, go to https://www.ftb.ca.go   |                              |                                |                 |
|   | ļ                            | This Space For O               | ffice Use Only  |
| 1. Limited Liability Company Name (Must contain an LLC ider   | ntifier such as LLC or L.L.C | "LLC" will be added, if not in | ciuded.)        |
|   |                              |                                |                 |
| Draft Electric, LLC   |                              |                                |                 |
| 2. Business Addresses a. Initial Street Address of Principal Office - Do not enter a P.O. Box   | City (no abbreviations       | s) State                       | Zip Code        |
| 742 Shaffer Street  | Corona                       | CA                             | 92879           |
| b. Initial Mailing Address of LLC, if different than Item 2a  | City (no abbreviations       |                                | Zip Code        |
|   |                              |                                |                 |
| 3. Service of Process (Must provide either Individual OR Corporation  | on.)                         |                                | _l              |
| INDIVIDUAL – Complete Items 3a and 3b only. Must include agent's  | full name and California str | eet address.                   |                 |
| a. California Agent's First Name (if agent is <b>not</b> a corporation)   | Middle Name                  | Last Name Suffix               |                 |
| Christopher   | S                            | Adin                           |                 |
| b. Street Address (if agent is <b>not</b> a corporation) - <b>Do not enter a P.O. Box</b>   | City (no abbreviations)      | ons) State Zip Code            |                 |
| 742 Shaffer Street  | Corona                       | CA 928                         |                 |
| CORPORATION - Complete Item 3c. Only include the name of the re   | gistered agent Corporation   | ı.                             |                 |
| c. California Registered Corporate Agent's Name (if agent is a corporation) - Do  | not complete Item 3a or 3b   |                                |                 |
| 4. Management (Select only one box)   | ·                            |                                |                 |
| The LLC will be managed by:   |                              |                                | <u> </u>        |
| One Manager More than C   | One Manager                  | All LLC Member(s)              | )               |
| 5. Purpose Statement (Do not alter Purpose Statement)   |                              |                                |                 |
| The purpose of the limited liability company is to engage is may be organized under the California Revised Uniform Lim  |                              |                                | liability compa |
| By signing, I affirm under penalty of perjury that the information of perjury | mation herein is true a      | and correct and that I am      | authorized by   |

Additional signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this Form LLC-1. (All attachments should be 8 ½ x 11, one-sided, legible and clearly marked as an attachment to this Form LLC-1.)

Christopher Adin

Print your name here