

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 

20246391389

For Office Use Only



File No.: 202463913898 Date Filed: 9/19/2024

| Limited Liability Company Name  |                                       |
|---|---------------------------------------|
| Limited Liability Company Name  | NORTH SAND, LLC                       |
| Initial Street Address of Principal Office of LLC   |                                       |
| Principal Address   | 17890 CASTLETON ST                    |
|   | STE 115<br>CITY OF INDUSTRY, CA 91748 |
|   |                                       |
| Initial Mailing Address of LLC<br>Mailing Address   | 17890 CASTLETON ST                    |
|   | STE 115                               |
|   | CITY OF INDUSTRY, CA 91748            |
| Attention   |                                       |
| Agent for Service of Process  |                                       |
| California Registered Corporate Agent (1505)  | THOMAS S. PENG, CPA                   |
|   | Registered Corporate 1505 Agent       |
| Purpose Statement   |                                       |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability                             |                                       |
| company may be organized under the California Revised Uniform Limited Liability Company Act.  |                                       |
| Management Structure  |                                       |
| The LLC will be managed by  | One Manager                           |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.     |                                       |
| Electronic Signature  |                                       |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                                       |
|   |                                       |
| YU PU   | 09/19/2024                            |
| Organizer Signature   | Date                                  |
|   |                                       |