



BA20250376707



California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250376707 Date Filed: 2/22/2025

| Entity Details | | | | |
|--|---|--|--|--|
| Corporation Name | | GORAYA TRANSPORTATION INC | | |
| Entity No. Formed In | | 6593885 CALIFORNIA | | |
| | | | | |
| Principal Address | | 2651 WHITSON ST APT 320 SELMA, CA 93662 | | |
| Mailing Address of Corporation | | | | |
| Mailing Address | | 2651 WHITSON ST APT 320 SELMA, CA 93662 | | |
| Attention | | | | |
| Street Address of California Office of Cor | poration | | | |
| Street Address of California Office | | None | | |
| Officers | | | | |
| Officer Name | Officer Address | Position(s) | | |
| JOBANPREET SINGH LNU | 2651 WHITSON ST APT 320 SELMA, CA 93662 | Chief Executive Officer, Chief Financial Officer, Secretary | | |

| Additional Officer | 5 |
|--------------------|---|
| | |

| | Officer Name | Officer Address | Position | Stated Position | |
|--------------|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | | |

Directors

| Director Name | Director Address |
|------------------------|--|
| + JOBANPREET SINGH LNU | 2651 WHITSON ST APT 320 SELMA, CA 93662 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name JOBANPREET SINGH LNU
Agent Address 2651 WHITSON ST APT 320
SELMA, CA 93662

Type of Business

Type of Business TRANSPORTATION

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | | |
|--|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| _ , | , C | | | | |
| JOBANPREET SINGH LNU | 02/22/2025 | | | | |
| Signature | Date | | | | |
| Signature | Duic | | | | |