

BA20250209793

For Office Use Only



File No.: BA20250209793 Date Filed: 1/30/2025

| | SEAL | OF TH | r l |
|-------|------|-------|-----|
| E CHE | | ł. | |
| HE | | | |
| | ALIF | ORNIA | |

STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

| Entity Details | |
|---|---|
| Corporation Name | 1889 Solano Ave |
| Entity No. | 6558989 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of Corporation | |
| Principal Address | 1605 MARIN AVENUE , BERKELEY, CA 94707 |
| Mailing Address of Corporation | |
| Mailing Address | 1605 MARIN AVENUE , BERKELEY, CA 94707 |
| Attention | |
| | |

Street Address of California Office of Corporation Street Address of California Office

1605 MARIN AVENUE, BERKELEY, CA 94707

Officers

| Office | r Name | Officer Address | Position(s) |
|-----------|---------|---|---|
| + ANCHI A | GGARWAL | 1605 MARIN AVENUE , ALBANY, CA 94706 | Chief Executive Officer, Secretary, Chief Financial Officer |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|------------------|---|-----------|-----------------|
| + ANCHI AGGARWAL | 1605 MARIN AVENUE , ALBANY, CA 94706 | Treasurer | |

| Directors | |
|--|---|
| Director Name | Director Address |
| + ANCHI AGGARWAL | 1605 MARIN AVENUE , ALBANY, CA 94706 |
| The number of vacancies on Board of Directors is | .: O |
| Agent for Service of Process | |
| Agent Name | Anchi Aggarwal |
| Agent Address | 1605 MARIN AVENUE , BERKELEY, CA 94707 |
| Type of Business | |
| Type of Business | Food |
| Email Notifications | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |
| • | n outstanding final judgment issued by the Division of Labor Standards beal therefrom is pending, for the violation of any wage order or |

| Electronic Signature | | | |
|--|------------|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | |
| | | | |
| Anchi Aggarwal | 01/30/2025 | | |
| Signature | Date | | |
| | | | |