



BA20250253890



## STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250253890 Date Filed: 2/4/2025

| Entity Details                      |   |         |   |  |  |
|-------------------------------------|---|---------|---|--|--|
| Corporation Name                    |   | JUST F  | JUST FAN INC                            |  |  |
| Entity No.                          |   | 6567278 | 6567278                                 |  |  |
| Formed In                           |   | CALIFO  | CALIFORNIA                              |  |  |
| Street Address of Principal Office  | e of Corporation                        |         |   |  |  |
| Principal Address                   |   |         | 1639 N MOUNTAIN AVE<br>UPLAND, CA 91784 |  |  |
| Mailing Address of Corporation      |   |         |   |  |  |
| Mailing Address                     |   |         | 1639 N MOUNTAIN AVE<br>UPLAND, CA 91784 |  |  |
| Attention                           |   |         |   |  |  |
| Street Address of California Offic  | e of Corporation                        |         |   |  |  |
| Street Address of California Office |   | None    | None                                    |  |  |
| Officers                            |   |         |   |  |  |
| Officer Name                        | Officer Address                         |         | Position(s)                             |  |  |
| + CHEN CHEN                         | 1639 N MOUNTAIN AVE<br>UPLAND, CA 91784 |         | Chief Executive Officer                 |  |  |
| + SU XU                             | 1639 N MOUNTAIN AVE<br>UPLAND, CA 91784 |         | Chief Financial Officer, Secretary      |  |  |

## Additional Officers

| Officer Name | Officer Address | Position | Stated Position |  |  |
|--------------|-----------------|----------|-----------------|--|--|
| None Entered |                 |          |                 |  |  |

## Directors

| Director Name | Director Address                        |  |
|---------------|---|--|
| + CHEN CHEN   | 1639 N MOUNTAIN AVE<br>UPLAND, CA 91784 |  |
| + SU XU       | 1639 N MOUNTAIN AVE<br>UPLAND, CA 91784 |  |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name SU XU

Agent Address 1639 N MOUNTAIN AVE UPLAND, CA 91784

Type of Business

Type of Business RESTAURANT

**Email Notifications** 

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. |            |  |  |  |
|---|------------|--|--|--|
| Electronic Signature  |            |  |  |  |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.  |            |  |  |  |
| SUXU  | 02/04/2025 |  |  |  |
| Signature   | Date       |  |  |  |
|   |            |  |  |  |