



BA20250324820



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250324820 Date Filed: 2/14/2025

| Entity Details | | | | |
|-------------------------------------|---|---|--|--|
| Corporation Name | | Plus Minus Inc | | |
| Entity No. | | 6585314 | | |
| Formed In | | CALIFORNIA | | |
| Street Address of Principal Office | of Corporation | | | |
| Principal Address | | 3263 MONIER CIRCLE | | |
| | | RANCHO CORDOVA, CA 95742 | | |
| Mailing Address of Corporation | | | | |
| Mailing Address | | 2028 MARYVALE WAY RANCHO CORDOVA, CA 95670 | | |
| Attention | | Nick Roberts | | |
| Street Address of California Offic | e of Corporation | | | |
| Street Address of California Office | | None | | |
| Officers | | | | |
| Officer Name | Officer Address | Position(s) | | |
| + Nicholas I Roberts | 2028 MARYVALE WAY RANCHO CORDOVA, CA 95670 | Chief Executive Officer, Chief Financial Officer, Secretary | | |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|----------------------|---|
| + Nicholas I Roberts | 2028 MARYVALE WAY RANCHO CORDOVA, CA 95670 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name Nick Roberts

Agent Address 2028 MARYVALE WAY

RANCHO CORDOVA, CA 95670

Type of Business

Type of Business Residential Remodeling Contractor + Architectural Design

Studio

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| Nicholas Roberts | 02/14/2025 | | | |
| Signature | Date | | | |
| | | | | |