



BA20241829497



## STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241829497 Date Filed: 10/15/2024

Entity Details

Corporation Name THE MA INC.
Entity No. 6422639
Formed In CALIFORNIA

Street Address of Principal Office of Corporation

Principal Address 7120 ALONDRA BLVD.
PARAMOUNT, CA 90723

Mailing Address of Corporation

Mailing Address 7120 ALONDRA BLVD.
PARAMOUNT, CA 90723

Attention

Street Address of California Office of Corporation

Street Address of California Office 7120 ALONDRA BLVD.
PARAMOUNT, CA 90723

Officers

| Officer Name | Officer Address                           | Position(s)   |
|--------------|---|---|
| + JAMES KIM  | 7120 ALONDRA BLVD.<br>PARAMOUNT, CA 90723 | Chief Executive Officer, Secretary, Chief Financial Officer |

## Additional Officers

| Officer Name | Officer Address | Position | Stated Position |  |  |
|--------------|-----------------|----------|-----------------|--|--|
| None Entered |                 |          |                 |  |  |

## Directors

| Director Name | Director Address                          |
|---------------|---|
| + JAMES KIM   | 7120 ALONDRA BLVD.<br>PARAMOUNT, CA 90723 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name JAMES KIM

Agent Address 7120 ALONDRA BLVD PARAMOUNT, CA 90723

Type of Business

Type of Business WHOLESALE TRADE - APPAREL AND MARTIAL ART

**EQUIPMENT** 

**Email Notifications** 

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature   |            |  |  |  |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |  |
|  |            |  |  |  |
| JAMES KIM  | 10/15/2024 |  |  |  |
| Signature  | Date       |  |  |  |
|  |            |  |  |  |