



202565810886



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 202565810886

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|                                                                                                                                                                                       |                                                                                                                                                                                                                    |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                        | Limited Liability Company Name                                                                                                                                                                                     | LALOWA AUTO SALES, LLC                                            |
| Initial Street Address of Principal Office of LLC                                                                                                                                     | Principal Address                                                                                                                                                                                                  | 45508 17TH ST WEST<br>LANCASTER, CA 93534                         |
| Initial Mailing Address of LLC                                                                                                                                                        | Mailing Address                                                                                                                                                                                                    | 45508 17TH ST WEST<br>LANCASTER, CA 93534                         |
|                                                                                                                                                                                       | Attention                                                                                                                                                                                                          |                                                                   |
| Agent for Service of Process                                                                                                                                                          | California Registered Corporate Agent (1505)                                                                                                                                                                       | CORPORATE SERVICE CENTER, INC.<br>Registered Corporate 1505 Agent |
| Purpose Statement                                                                                                                                                                     | The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |                                                                   |
| Management Structure                                                                                                                                                                  | The LLC will be managed by                                                                                                                                                                                         | One Manager                                                       |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                         |                                                                                                                                                                                                                    |                                                                   |
| Electronic Signature                                                                                                                                                                  |                                                                                                                                                                                                                    |                                                                   |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                                                                                                                                                                                                                    |                                                                   |
| Larry Warmsley                                                                                                                                                                        |                                                                                                                                                                                                                    | 02/11/2025                                                        |
| Organizer Signature                                                                                                                                                                   |                                                                                                                                                                                                                    | Date                                                              |