

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 

2024040109

For Office Use Only



File No.: 202464010971 Date Filed: 9/26/2024

| Limited Liability Company Name  |                                 |
|---|---------------------------------|
| Limited Liability Company Name  | Spice-C Tustin, LLC             |
| Initial Street Address of Principal Office of LLC   |                                 |
| Principal Address   | 2455 PARK AVE                   |
|   | TUSTIN, CA 92782                |
| Initial Mailing Address of LLC  |                                 |
| Mailing Address   | 1 PARK PLAZA                    |
|   | STE 600                         |
|   | IRVINE, CA 92614                |
| Attention   | Attn. SPECTRA GLOBAL CUISINE    |
| Agent for Service of Process  |                                 |
| California Registered Corporate Agent (1505)  | REGISTERED AGENTS INC           |
|   | Registered Corporate 1505 Agent |
| Purpose Statement   |                                 |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability     |                                 |
| company may be organized under the California Revised Uniform Limited Liability Company Act.                              |                                 |
| Management Structure  |                                 |
| The LLC will be managed by  | One Manager                     |
|   |                                 |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and       |                                 |
| made part of this filing.   |                                 |
| Electronic Signature  |                                 |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by |                                 |
| California law to sign.   |                                 |
|   |                                 |
|   |                                 |
| Van Tran  | 09/26/2024                      |
| Organizer Signature   | Date                            |
|   |                                 |