



BA20250107645



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250107645 Date Filed: 1/16/2025

| Entity Details | |
|---|--|
| Limited Liability Company Name | MP Healthcare Consulting LLC |
| Entity No. | 202565315116 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 1801 FRANKLIN ST |
| | APT 502 |
| | SAN FRANCISCO, CA 94109 |
| Mailing Address of LLC | |
| Mailing Address | 1801 FRANKLIN ST |
| | APT 502 SAN FRANCISCO, CA 94109 |
| Attention | SANT NANOISSS, SA STIES |
| | |
| Street Address of California Office of LLC | |
| Street Address of California Office | None |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + Madison A Pace | 1801 FRANKLIN ST |
| | APT 502 |
| | SAN FRANCISCO, CA 94109 |
| Agent for Service of Process | |
| Agent Name | Madison A Pace |
| Agent Address | 1801 FRANKLIN ST |
| | APT 502 |
| | SAN FRANCISCO, CA 94109 |
| Type of Business | |
| Type of Business | Healthcare Consulting |
| Email Notifications | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| + Madison Pace | 1801 FRANKLIN ST |
| | APT 502 |
| | SAN FRANCISCO, CA 94109 |
| Opt-in Email Notifications Chief Executive Officer (CEO) CEO Name | CEO Address 1801 FRANKLIN ST APT 502 |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| Madison Pace | 01/16/2025 | |
| Signature | Date | |