

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

## BA20241672038

For Office Use Only



File No.: BA20241672038 Date Filed: 9/18/2024

Sacramento, California 95814			L		
(916) 657-5448	5				
Entity Details					
Corporation Name			AJM Plumbing Specialist Inc		
Entity No.		6386805			
Formed In		CALIFORI	CALIFORNIA		
Street Address of Principal Office of Corpo	pration				
Principal Address			1050 W. ALAMEDA AVE UNIT 525		
			BURBANK, CA 91506		
Mailing Address of Corporation			·		
Mailing Address		1050 W. A	LAMEDA AVE		
		UNIT 525			
		BURBANK	<, CA 91506		
Attention					
Street Address of California Office of Corp					
Street Address of California Offic		1050 W. ALAMEDA AVE UNIT 525			
			BURBANK, CA 91506		
Officers					
Officer Name	Officer Address		Positi	on(s)	
+ ANTHONY J MARTINEZ	1050 W. ALAMEDA AVE	Chiof Exo	Chief Executive Officer, Chief Financial Officer, Secretary		
UNIT 525			culive Onicer, Chief i	-inalicial Officer, Secretary	
	BURBANK, CA 91506				
Additional Officers					
Officer Name	Officer Address	Position Stated Position			
None I		Entered			
Directors					
Director Name			Director Address		
+ ANTHONY J MARTINEZ		1050 W. A	LAMEDA AVE		
		UNIT 525	UNIT 525 BURBANK, CA 91506		
		BURBANK	., CA 91506		
The number of vacancies on Bo	ard of Directors is: 0				
Agent for Service of Process					
Agent Name		Anthony J	Martinez		
Agent Address		1050 W A	1050 W ALAMEDA AVE		
		UNIT 525			
		BUKBANK	<, CA 91506		
Type of Business			0		
Type of Business		PLUMBIN	G		
Email Notifications					
Opt-in Email Notifications			No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.		

## Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

## Electronic Signature

By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

ANTHONY J MARTINEZ

09/18/2024

Date

Signature