



BA20242250211



California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20242250211 Date Filed: 12/23/2024

| Entity Details | | | |
|--|-----------------|--|--|
| Corporation Name | | NeuroMind P.C. | |
| Entity No. | | 6486167 | |
| Formed In | | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | | |
| Principal Address | | 11150 W OLYMPIC BLVD, STE 775 LOS ANGELES, CA 90064 | |
| Mailing Address of Corporation | | | |
| Mailing Address | | 11150 W OLYMPIC BLVD | |
| | | STE 775 LOS ANGELES, CA 90064 | |
| Attention | | | |
| Street Address of California Office of Corporation | | | |
| Street Address of California Office | | 11150 W OLYMPIC BLVD, STE 775 LOS ANGELES, CA 90064 | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |

+ BJ ADREZIN

+ YUL RAPOPORT

| Additional Officers | | | | |
|---------------------|--------------|-----------------|----------|-----------------|
| | Officer Name | Officer Address | Position | Stated Position |
| | None Entered | | | |

Secretary

Directors

| Director Name | Director Address |
|---------------|-----------------------------------|
| + BJ ADREZIN | 3344 OCEAN DR OXNARD, CA 93035 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

California Registered Corporate Agent (1505)

UNITED STATES CORPORATION AGENTS, INC.

Registered Corporate 1505 Agent

Chief Executive Officer, Chief Financial Officer

Type of Business

Type of Business Medicine

3344 OCEAN DR

3344 OCEAN DR

OXNARD, CA 93035

OXNARD, CA 93035

Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I

prefer notifications by USPS mail.

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | |
|---|------------|--|--|--|
| Electronic Signature | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| BJ ADREZIN | 12/23/2024 | | | |
| Signature | Date | | | |